Litanist: Web Christman, Vestry member; Accounting Warden of St. Mary's Church

Thurifer: David M. Lauer, DVM, Vestry member; Director of St. Mary's Family Respite Center

Crucifer: Lucinda L. Scott, Vestry member; Administrator of St. Mary's Church

Book Bearer: Sue Williams, Episcopal Community Services Representative of St. Mary's Church

Torch Bearers: Roland Noreika, Acolyte of St. Mary's Church
Steven Drabkowski, Acolyte of St. Mary's Church

Ushers: Jack Williams, Vestry member of St. Mary's Church
Denis Hazam, Parish Life Council member of St. Mary's Church

Altar Preparation: Lee Pugh, Member of Altar Guild; Usher, St. Mary's Church
Heidi Kolberg, Member of Altar Guild, St. Mary's Church

Announcements: Frank Innes, Rector's Warden of St. Mary's Church

Musicians: Dr. Roger M.A. Allen, Organist and Choirmaster of St. Mary's Church
The Choir of St. Mary's Church, present and former members
Heather Barlow, Viola

Flowers: Given by Lillian Evans in memory of her husband, The Rev. Robert F. Evans, (d. 1974), formerly Professor of Religious Studies at University of Pennsylvania, and Organist and Choirmaster of St. Mary's Church; and in memory of her good friend, Betty Kunz.

Sexton: Daniel Williams

The Celebration Committee: Mary Allen, Roger Allen, John Chou, Liz Colton, Frank Innes, Carl Jester, Marcia Kapps, Heidi Kolberg, Hannah Poole, Cathy Robert, Lucinda Scott, Kirby Smith, Tawn Stokes, Teresa Wallace, David Wolfe, and all other parishioners, both past and present, who have helped with, or are participating in, the program.

Christ the Fair Glory, text and *Most High, omnipotent, good Lord*, tune,
From The Hymnal 1982, (c) The Church Pension Fund, Used by Permission.
Christ the fair glory, tune, (*Caelites plaudant*), from the English Hymnal 1906,
Ralph Vaughan Williams.
Three movements from Healey Willan's Missa de Sancta Maria Magdalena, *Gloria, Sanctus,*
and *Agnus Dei*, Reproduced by permission of Oxford University Press.

A FESTIVE EUCHARIST CELEBRATION

In Honor of
the Thirty Years of Ministry of
the Rev. John M. Scott

October 31, 1992
5:00 p.m.

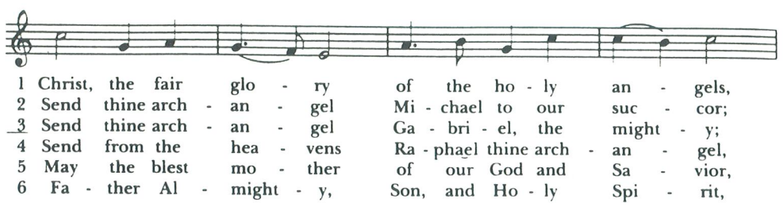
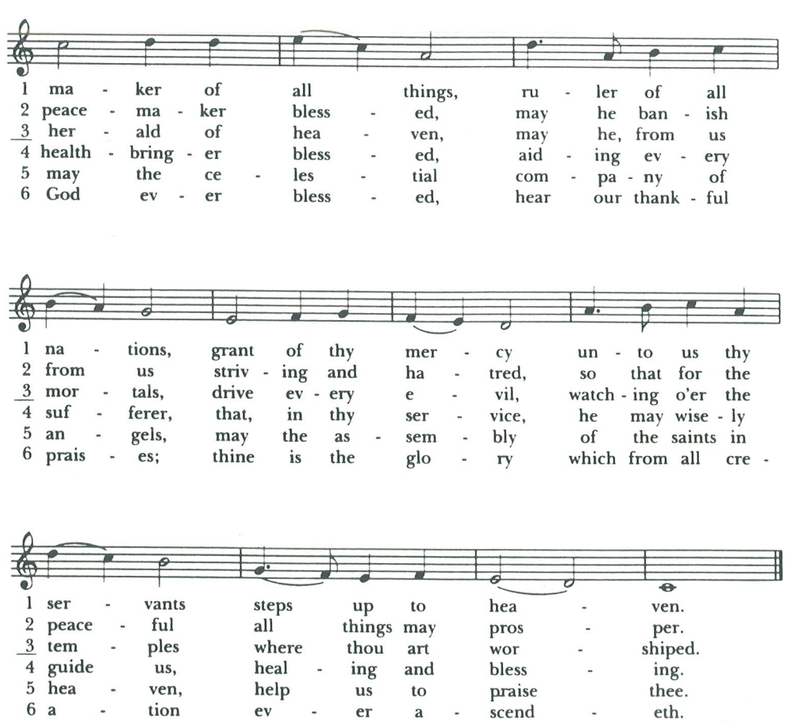
St. Mary's Church, Hamilton Village
3916 Locust Walk
Philadelphia, Pennsylvania

THE HOLY EUCHARIST

PRELUDE: Adagio from Sonata no 1 in G *J.S.BACH (1685-1750)*
Après une rêve *GABRIEL FAURÉ (1845-1924)*

As the bell rings, the congregation stands

OPENING HYMN: Christ the fair Glory


1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;
4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,

1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
6 God ev - er bless - ed, hear our thank - ful
1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and ha - tred, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
6 prais - es; thine is the glo - ry which from all cre -
1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shiped.
4 guide us, heal - ing and bless - ing.
5 hea - ven, help us to praise thee.
6 a - tion ev - er a - scend - eth.

THE ANGELUS

Verse: The Angel of the Lord saluted Mary:
Response: *Hail Mary, full of grace;*
blessed are you among women.

Verse: Behold, you will conceive and bear a son,
and you shall call his name Jesus.
Response: *How can this be, since I have no husband?*

Verse: The Holy Spirit will come upon you;
Response: *And the power of the Most High will overshadow you.*

Verse: For with God nothing will be impossible.
Response: *And Mary said, Let it be to me according to your word.*

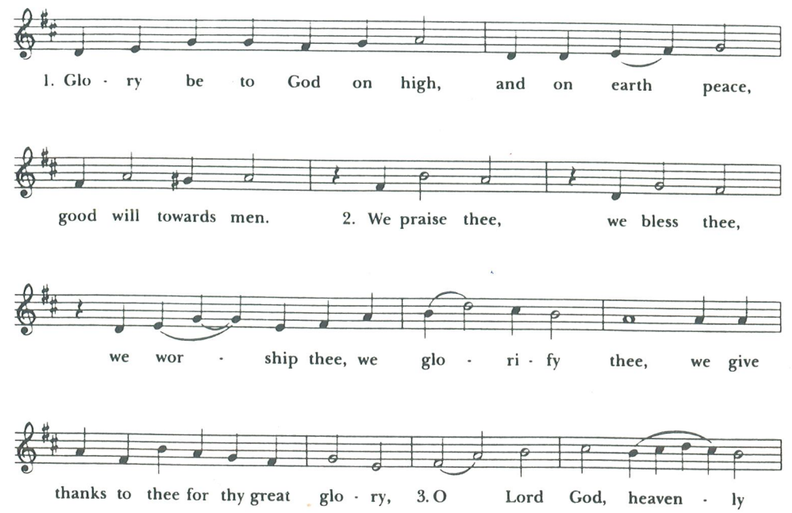
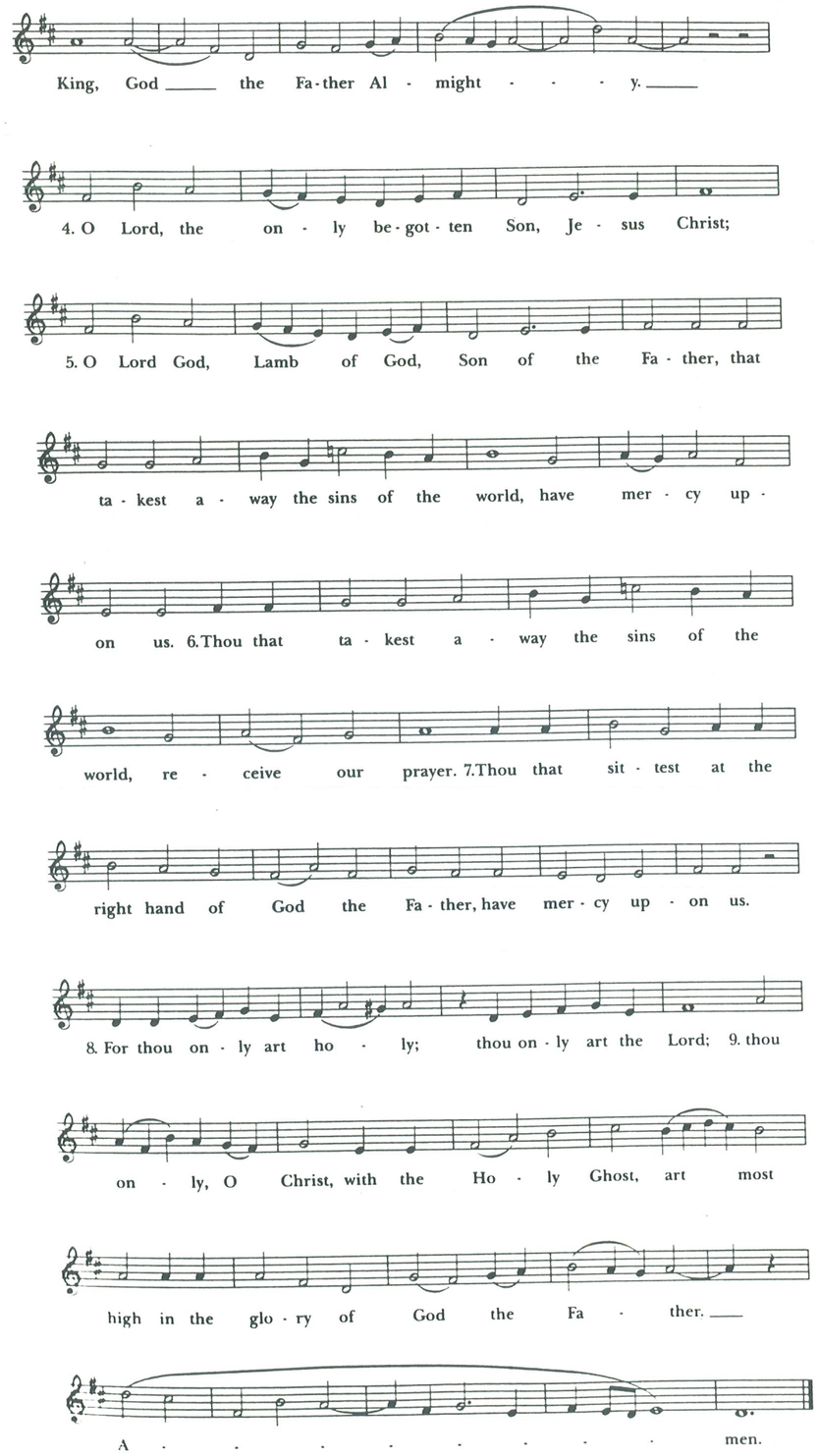
Verse: And the Word became flesh,
Response: *And dwelt among us, full of grace and truth.*

Verse: O Lord, we pray, pour your grace into our hearts,
that as we have known the birth of your Son,
Jesus Christ, by the message of an angel, so by
his cross and passion we may be brought to the
glory of his resurrection, through Jesus Christ
our Lord, who lives and reigns with you in the
unity of the Holy Spirit, one God, now and for ever.
Response: *Amen. Alleluia!*

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: *And blessed be his kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - - - y.
4. O Lord, the on - ly be-got-ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - - - - men.

Celebrant: The Lord be with you
People: And also with you.
Celebrant: Let us pray.

THE COLLECT FOR THE DAY

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

THE LESSON: Sirach 2:1-11

My child, when you come to serve the Lord, prepare yourself for testing. Set your heart right and be steadfast, and do not be impetuous in time of calamity. Cling to him and do not depart, so that your last days may be prosperous. Accept whatever befalls you, and in times of humiliation be patient. For gold is tested in the fire, and those found acceptable, in the furnace of humiliation. Trust in him, and he will help you; make your ways straight, and hope in him. You who fear the Lord, wait for his mercy; do not stray, or else you may fall. You who fear the Lord, trust in him, and your reward will not be lost. You who fear the Lord, hope for good things, for lasting joy and mercy. Consider the generations of old and see: has anyone trusted in the Lord and been disappointed? Or has anyone persevered in the fear of the Lord and been forsaken? Or has anyone called upon him and been neglected? For the Lord is compassionate and merciful; he forgives sins and saves in time of distress.

Lector: The Word of the Lord
People: Thanks be to God

PSALM 149

1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples;

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

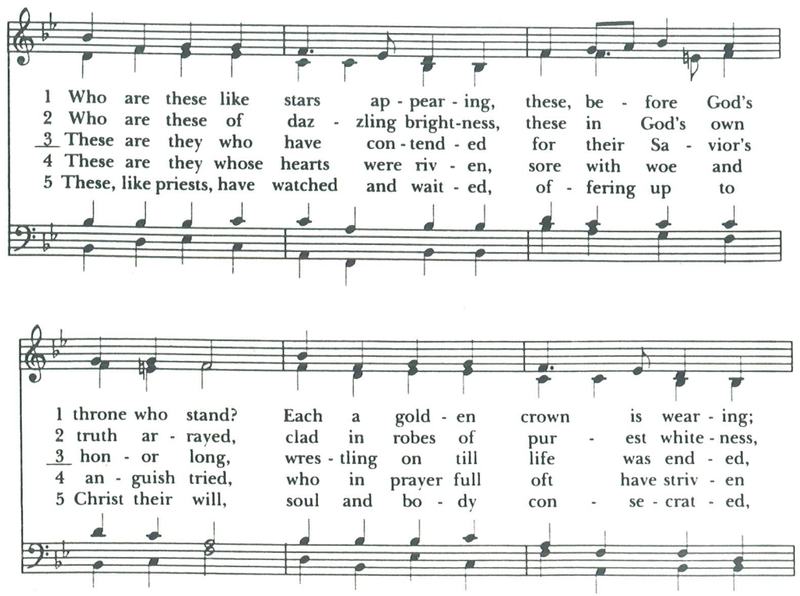
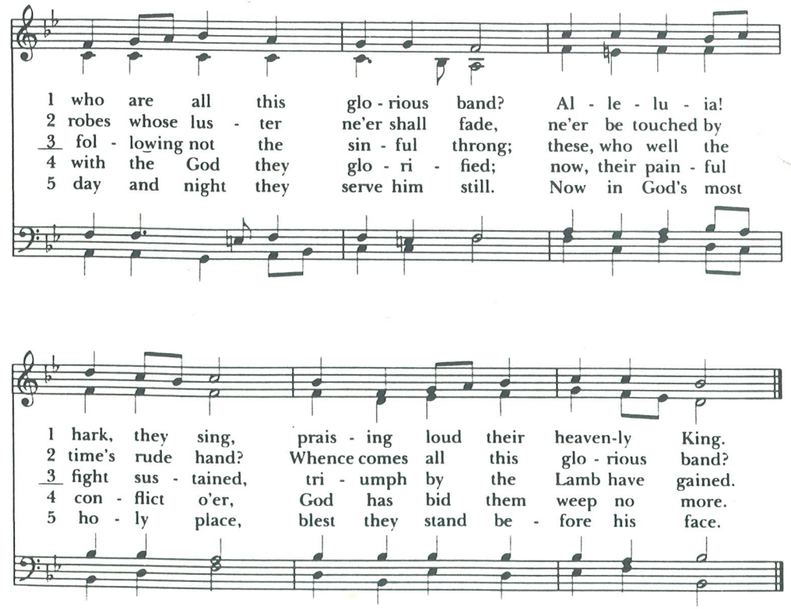
Glory to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

EPISTLE: Ephesians 1:11-19

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplished all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

Lector: The Word of the Lord.
People: Thanks be to God.

GRADUAL: Who are these like stars appearing


1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to
1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most
1 hark, they sing, prais - ing loud their heaven-ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

GOSPEL: Luke 6:20-36

Gospeller: The Holy Gospel of our Lord Jesus Christ...
Response: Glory to you, Lord Christ

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Gospeller: The Gospel of the Lord.
Response: Praise to you, Lord Christ

SERMON: The Rev. Ralph M. Moore

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

WELCOME AND ANNOUNCEMENTS

OFFERINGS OF THE PEOPLE

ANTHEM: Glorious in Heaven *T.L. da VICTORIA (1549-1611)*

PRAYERS OF THE PEOPLE
The congregation kneels.

Litanist: In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Edmond, our Presiding Bishop, Allen and Frank, our Bishops, and on this day, also Peter John Hollingsworth, Archbishop of Brisbane, Australia, and George M. Njuguna, Bishop of Mount Kenya South.

and for all bishops and other ministers;
For all who serve God in his church.

Litanist: Members of the Congregation are invited, silently or aloud, to add their petitions to those which will be read.

For the special needs and concerns of this congregation:

And other concerns we have in our hearts and minds.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

And all other intentions we have in our hearts and minds.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

And those others we hold in our hearts and minds.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

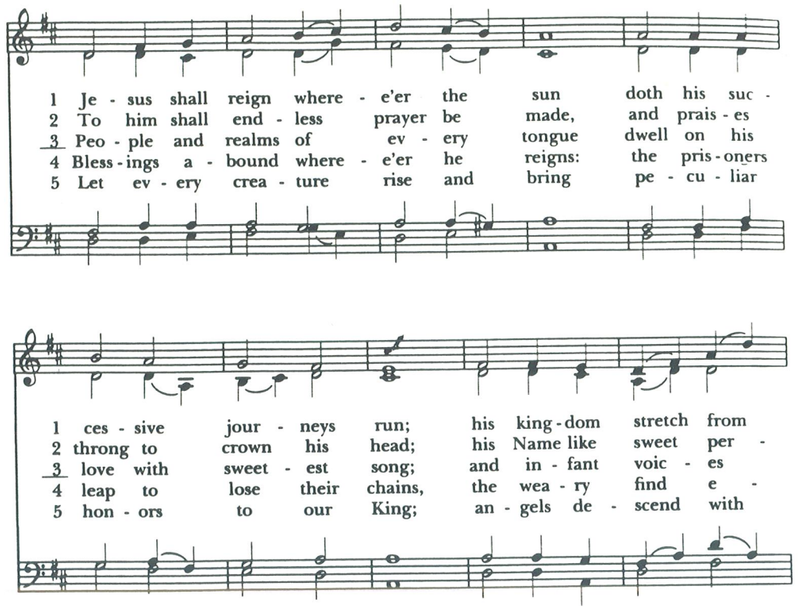
CONFESSION

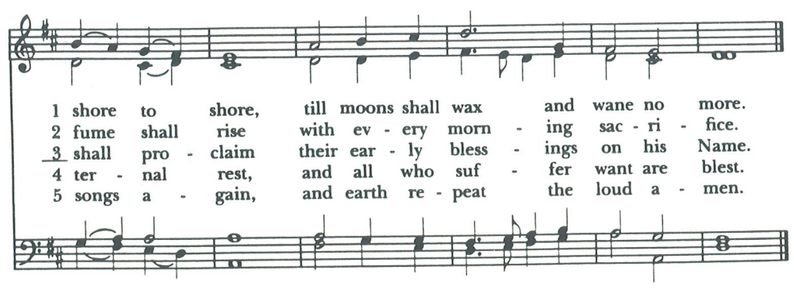
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Everyone is invited to the Lord's Table

THE GREETING OF THE PEACE

Celebrant: The peace of the Lord be always with you.
People: And also with you.
Members of the congregation greet each other.

OFFERTORY HYMN: Jesus shall reign

1 Je - sus shall reign where - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound where - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar
1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with


1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

HOLY COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

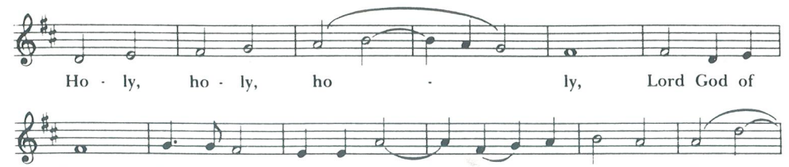
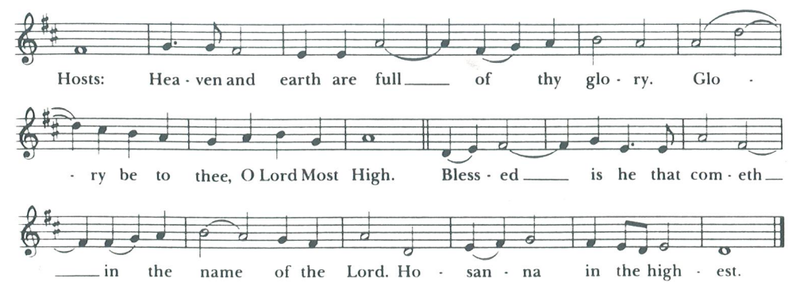
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS


Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

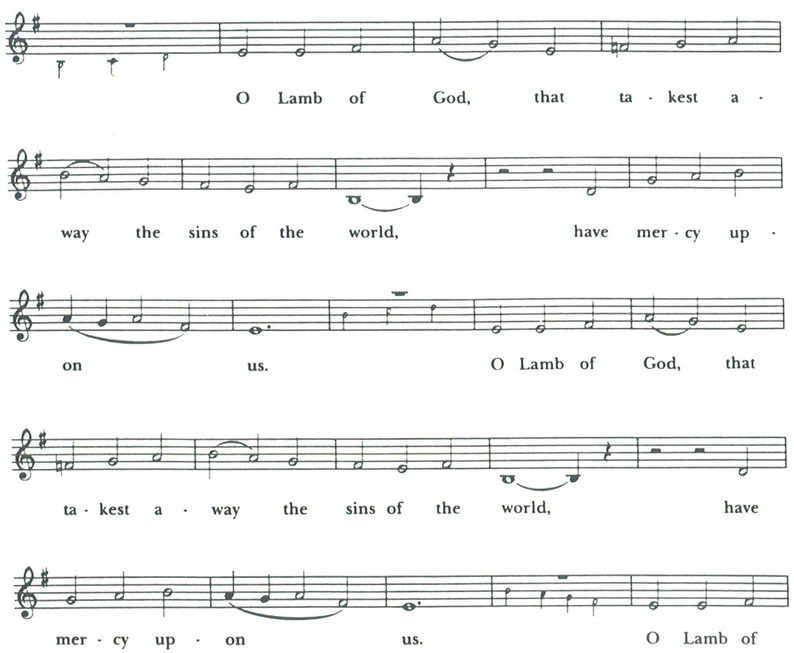
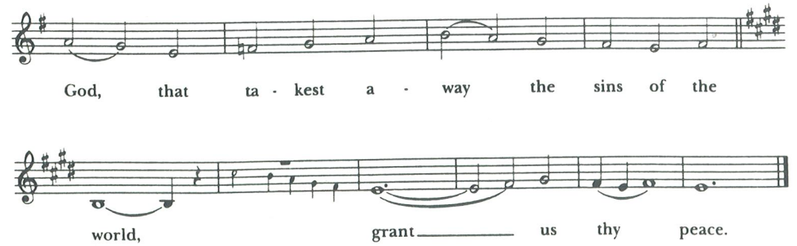
Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

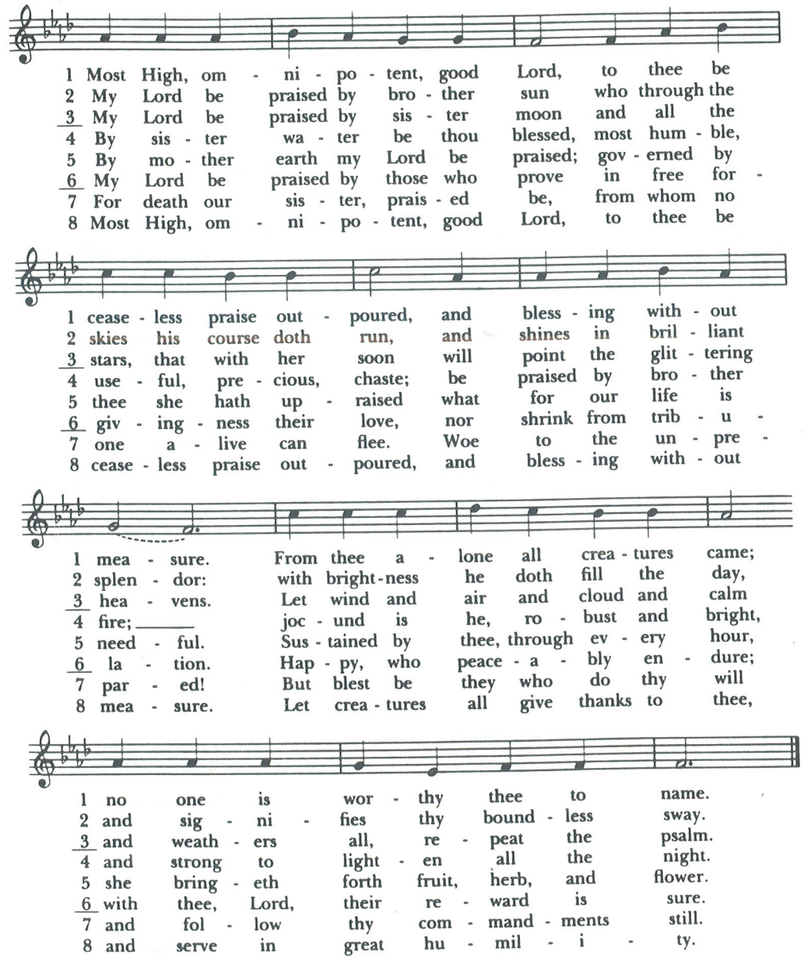
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

AGNUS DEI

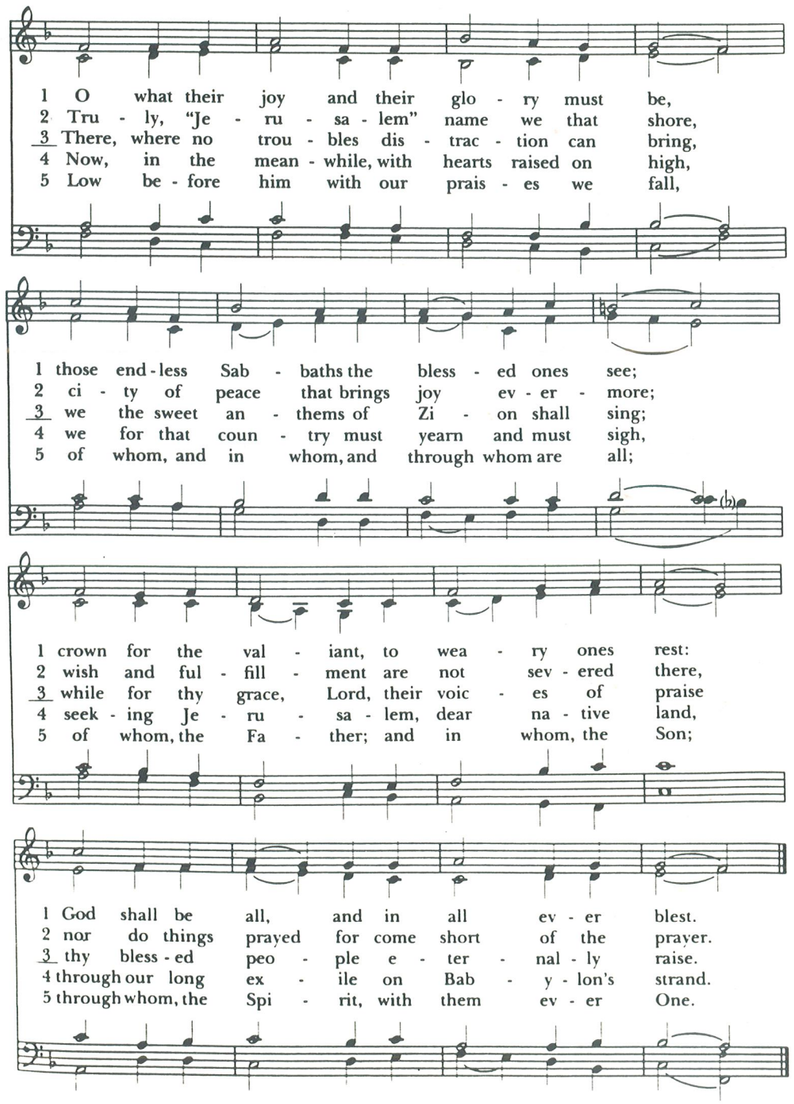

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of

COMMUNION HYMN: Most High, omnipotent, good Lord


1 Most High, om - ni - po - tent, good Lord, to thee be
2 My Lord be praised by bro - ther sun who through the
3 My Lord be praised by sis - ter moon and all the
4 By sis - ter wa - ter be thou blessed, most hum - ble,
5 By mo - ther earth my Lord be praised; gov - erned by
6 My Lord be praised by those who prove in free for -
7 For death our sis - ter, prais - ed be, from whom no
8 Most High, om - ni - po - tent, good Lord, to thee be
1 cease - less praise out - poured, and bless - ing with - out
2 skies his course doth run, and shines in bril - liant
3 stars, that with her soon will point the glit - tering
4 use - ful, pre - cious, chaste; be praised by bro - ther
5 thee she hath up - raised what for our life is
6 giv - ing - ness their love, nor shrink from trib - u -
7 one a - live can flee. Woe to the un - pre -
8 cease - less praise out - poured, and bless - ing with - out
1 mea - sure. From thee a - lone all crea - tures came;
2 splen - dor: with bright - ness he doth fill the day,
3 hea - vens. Let wind and air and cloud and calm
4 fire; joc - und is he, ro - bust and bright,
5 need - ful. Sus - tained by thee, through ev - ery hour,
6 la - tion. Hap - py, who peace - a - bly en - dure;
7 par - ed! But blest be they who do thy will
8 mea - sure. Let crea - tures all give thanks to thee,
1 no one is wor - thy thee to name.
2 and sig - ni - fies thy bound - less sway.
3 and weath - ers all, re - peat the psalm.
4 and strong to light - en all the night.
5 she bring - eth forth fruit, herb, and flower.
6 with thee, Lord, their re - ward is sure.
7 and fol - low thy com - mand - ments still.
8 and serve in great hu - mil - i - ty.

THANKSGIVING FOR COMMUNION

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

FINAL HYMN: O what their joy and their glory must be

1 O what their joy and their glo - ry must be,
2 Tru - ly, "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,
1 those end - less Sab - baths the bless - ed ones see;
2 ci - ty of peace that brings joy ev - er - more;
3 we the sweet an - thems of Zi - on shall sing;
4 we for that coun - try must yearn and must sigh,
5 of whom, and in whom, and through whom are all;
1 crown for the val - iant, to wea - ry ones rest:
2 wish and ful - fill - ment are not sev - ered there,
3 while for thy grace, Lord, their voic - es of praise
4 seek - ing Je - ru - sa - lem, dear na - tive land,
5 of whom, the Fa - ther; and in whom, the Son;
1 God shall be all, and in all ev - er blest.
2 nor do things prayed for come short of the prayer.
3 thy bless - ed peo - ple e - ter - nal - ly raise.
4 through our long ex - ile on Bab - y - lon's strand.
5 through whom, the Spi - rit, with them ev - er One.

Deacon: Go forth into the world, rejoicing in the power of the Spirit.
People: Thanks be to God.

POSTLUDE: Nun dunket alle Gott *SIGFRIED KARG-ELERT (1877-1933)*

EVERYONE IS INVITED TO A RECEPTION FOLLOWING IN THE PARISH HALL.

Participants

Presiding Bishop: The Rt. Rev. Franklin D. Turner, Suffragan Bishop of Pennsylvania

Chaplain to the Bishop: Brother Dunstan, SSF, St. Elizabeth's Priory, Brooklyn, New York; Forty years of shared Franciscan Inspiration

Celebrant: The Rev. John M. Scott, D.Min., Rector of St. Mary's Church; Third Order, SSF

Concelebrants: The Rev. Carolyn M. Craft, Ph.D., former St. Marian; sponsored for ordination; Priest-in charge, St. James Church, Emporia; Priest in Charge, St. James Church, Warfield; Professor of English, Longwood College, Farmville, Virginia

The Rev. John Philip Talmage, M.LSci, Reference/Collections Development Librarian, Marquette University, Milwaukee; Ordained priest with John M. Scott at the Cathedral of the Incarnation, Garden City, NY, October 31, 1953. Wauwatosa, Wisconsin

Preacher: The Rev. Ralph M. Moore, Associate Priest, St. Mary's Church, 1973-85; Director of the Christian Association, University of Pennsylvania, 1975-85; Vicar, St. Mark's Church, San Jose, Costa Rica, 1988-90; Fellow and D. Min. candidate, Episcopal Divinity School, Cambridge, Massachusetts, 1991-92

Master of Ceremonies: The Rev. Charles A. Kapps, Ph.D., Vestry member and Treasurer, St. Mary's Church, 1970s; Associate Priest, St. Mary's Church, 1987-92; Supply Priest, Grace Church and the Incarnation, 1992; Professor of Computer Sciences, Temple University

Deacon: The Rev. Elizabeth W. Colton, St. Mary's Church; Music Faculty, Episcopal Academy

The Lesson: Scarlett Emerson Stevens, M.Div.; Volunteer for Mission at St. Mary's, 1964-65; At that time, together with Web Christman, directed parish cooperation with the Young Great Society of Mantua; former vestry member of St. Mary's; Former Secretary, St. Mary's Nursery School; Penn Yan, New York

Psalmist: James Thomson, Long time member of St. Mary's; Usher; native of Liberia

The Epistle: Belinda Clark; Vestry member; Stewardship Chairperson; long time member of St. Mary's Church

Gospeller: The Rev. John Philip Talmage